



## **NOTICE TO CONTRACTORS BULLETIN**

**SPRINGFIELD, IL 62764**

**Thursday, April 21, 2016**

**BULLETIN NO.16-16**

This bulletin is issued weekly by the Bureau of Local Roads and Streets. It may be viewed or downloaded via the Illinois Department of Transportation's Internet Website at [www.dot.il.gov](http://www.dot.il.gov) under Doing Business, Procurements, Construction Services, Bulletins tab, Contractor's Bulletin.

You may also receive it automatically once per week via email. Prepare an email to the IDOT subscription server by using the following email address and with the information as noted below:

1. Send blank e-mail message to: [subscribe-dot-localroadsbulletin@lists.illinois.gov](mailto:subscribe-dot-localroadsbulletin@lists.illinois.gov). (do not type anything into the subject or body area; just send as is)
2. A confirmation e-mail will be sent to you.
3. Click on the first link provided in the confirmation email you received.
4. You will now receive another email confirming that you have been subscribed.

**PREQUALIFICATION OF BIDDERS.** Proposals requiring prequalification of bidders will be issued only to those contractors who are qualified with the Department of Transportation. Prequalification forms may be secured from the Engineer of Construction, Administration Building, 2300 South Dirksen Parkway, Springfield, IL 62764.

**PLANS AND PROPOSALS.** Unless otherwise noted, plans and proposals may be obtained at the office of the local agency advertising for bids. The plans and proposals are each a call for bids containing all requirements governing the letting and performance of the particular contract including but not limited to any applicable requirements for the payment of prevailing rates of wages for labor are required by law. Any questions regarding individual plans and proposals should be directed to the local agency advertising for bids or the appropriate district office of local roads and streets.

**PROPOSALS "NOT FOR BIDDING".** Contract proposals marked "Not for Bidding" may be issued to companies furnishing materials and equipment to contractors.

**NONDISCRIMINATION REQUIREMENTS.** All bidders are hereby notified that the counties and municipalities having work, or procurement of materials advertised in the bulletin are required to affirmatively insure that the contract, entered into pursuant to this advertisement, will be awarded to the lowest responsible bidder without discrimination on the grounds of race, color, sex or national origin.

**RESPONSIBLE BIDDER REQUIREMENTS.** All bidders are hereby notified that any proposal requiring work to be performed by a contractor requires the prime and subcontractors to participate in an approved training program UNLESS FEDERAL FUNDS are involved. All bidders must complete BLR12325 (if required) and return with the bidders' proposals. If BLR12325 is not completed, the bid will not be read.

## PART I

**SEE PREVIOUS BULLETINS for details of the following improvements which are scheduled for letting on the dates below.**

	County/city	Section #	Letting Date	Letting Time
<b>District: 1</b>				
	Batavia	16-00000-00-GM	4/27/2016	02:00PM
	Deerfield	16-00101-00-PV	4/29/2016	09:00AM
	Joliet	16-00496-00-ST	4/25/2016	09:00AM
	Joliet	16-00497-00-RS	4/25/2016	10:00AM
	Kane		4/27/2016	09:00AM
	Kane	16-00000-03-GM	4/27/2016	09:00AM
	Kane	16-02000-02-GM	4/27/2016	09:00AM
	Kane	16-12000-01-GM	4/27/2016	09:00AM
	McHenry	16-00000-04-GM	4/27/2016	10:00AM
	SHOREWOOD		4/27/2016	11:00AM
	St Charles	16-00108-00-RS	5/3/2016	02:00PM
	Wadsworth	16-00012-00-PV	4/26/2016	11:00AM
<b>District: 2</b>				
	HENRY COUNTY	16-XX000-00-GM	4/28/2016	09:00AM
	HENRY COUNTY	16-XX000-02-GM	4/28/2016	09:15AM
<b>District: 3</b>				
	Streator	16-00000-00-GM Agg	4/25/2016	11:15AM
	Streator	16-00000-00-GM Oil	4/25/2016	11:15AM
<b>District: 4</b>				
	Peoria		4/26/2016	10:00AM
<b>District: 5</b>				
	Champaign	16-00000-00-GM	4/28/2016	10:00am
	McLean	16-00000-00-GM	4/26/2016	10:00am
	McLean	16-00000-00-GM	4/26/2016	10:00am
	McLean	16-00000-00-GM	4/26/2016	10:00am
<b>District: 6</b>				
	Assumption	16-00000-00-GM	4/27/2016	10:30AM
	Dawson	16-00000-00-GM	4/28/2016	10:00AM
	Sangamon	13-20104-01-BR	4/25/2016	10:00AM
<b>District: 7</b>				
	Altamont	16-00000-00-GM	4/26/2016	10:00AM
	Edwards	16-00000-00-GM	4/26/2016	10:30AM
	Edwards County	16-XX000-00-GM	4/26/2016	10:30AM
	Lawrence	16-00000-00-GM	4/26/2016	10:00AM
	Lawrence	16-XX000-00-GM	4/26/2016	10:00AM

Macon County	16-XX000-00-GM	4/27/2016	10:00AM
Sullivan	16-00000-00-GM	4/25/2016	10:00AM
Wabash	16-00000-00-GM	4/26/2016	10:30AM
Wabash	16-XX000-00-GM	4/26/2016	10:30AM

**District: 8**

Breese	16-00000-00-GM	4/26/2016	10:00am
Greene	12-00089-00-RS	4/29/2016	10:00am
Greene	16-00000-00-GM	4/29/2016	11:00am
Greene County/Townships	16-(01-13)000-00-GM	4/29/2016	11:00am
Waterloo	16-00000-00-GM	4/25/2016	10:00am
Waterloo	16-00000-00-GM	4/25/2016	10:00am
Wood River	16-00000-00-GM	4/26/2016	10:00am

**District: 9**

**No Advertisements in previous bulletin**

## PART II

The following notices for lettings to be held at the Office of the SUPERINTENDENT OF HIGHWAYS, COUNTY ENGINEER, COUNTY CLERK OR MUNICIPAL CLERK at the times and places shown below are appearing in this bulletin for the first time. Plans and proposals for these improvements may be secured at the office of the awarding agency.

**District: 1 Cook, DuPage, Kane, Lake, McHenry, Will**

City/County	Section No.	Time	Date	Location of Letting
Beach Park	16-00015-00-PV ### ATC	11:00AM	5/6/2016	RHMG Engineers, Inc. 975 Campus Drive Mundelein, IL 60060

**Description:** CONST. VARIABLE WIDTH PAV'T PULVERIZATION, 6-9" (18,310 SQ. YD.); INCL. 800 SQ. YD. HOT-MIX ASPH. REM., 2" AND 4"; 840 SQ. YD. AGG. BASE CSE., 12"; 2730 TON HOT-MIX ASPH. BINDER CSE., IL-19.0, N50, 2 1/2"; 1650 TON HOT-MIX ASPH. SURF. CSE., MIX "D", N50, 1 1/2"; 51,560 LBS BIT. MAT'L (PRIME COAT); 1760 TON AGG. SHOULDER, TY. B, 8"; 920 SQ. YD. CL. D PATCHING, TY. III AND IV, 4"; 1750 SQ. YD. GEOGRID FOR GROUND STABILIZATION; 1 L.SUM TRAFFIC CONTROL AND PROTECTION STD. 701501; ASSORTED DRAINAGE AND LANDSCAPING APPURTENANCES ETC. (1.4 MI)

ADDITIVE ALTERNATE BID  
CONST. VARIABLE WIDTH PAV'T PULVERIZATION, 6-9" (970 SQ. YD.); INCL. 140 TON HOT-MIX ASPH. BINDER CSE., IL-19.0, N50, 2 1/2"; 80 TON HOT-MIX ASPH. SURF. CSE., MIX "D", N50, 1 1/2"; 1 LBS PRIME COAT (PRIME COAT); 85 TON AGG. SHOULDER, TY. B, 8"; 48 SQ. YD. CL. D PATCHES, TY. III AND IV, 4"; 11 SQ. YD. GEOGRID FOR GROUND STABILIZATION; 1 L.SUM TRAFFIC CONTROL AND PROTECTION STD. 701501; ASSORTED DRAINAGE AND LANDSCAPING APPURTENANCES ETC.

**Project Location:** VARIOUS LOCATIONS

**Proposal Available:** RHMG Engineers, Inc., 975 Campus Drive, Mundelein, IL 60060 (Chris Bouchard, P.E. 847.362.5959)

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Carpentersville	16-00000-00-GM ### ATC	10:00AM	5/5/2016	Carpentersville

**Description:** CONST. VAR. WIDTH PAV'T. RESURF. W/HOT-MIX ASPH. SURF. CSE., MIX D, N50 (1,791 TON) INCL. 7,120 BIT. MAT'L. (TACK COAT); 15,835 SQ.YD. HOT-MIX ASPH. SURF. REM. (2"); 1,210 SQ.FT. PCC S/W REM.&REPL. (5"); 620 SQ.YD. CL. D PATCH, VAR. TYPES (6"); ASSORTED SRAINAGE APPURTENANCES, ETC. (1.01 MI.)

**Project Location:**

**Proposal Available:** ENGINEERING MANAGER ROOM 214 (ED SZYDLOWSKI) (847) 293 1637  
1200 LW BESINGER DR., CARPENTERSVILLE, IL 60110

**Proposal Fee:** \$20.00

City/County	Section No.	Time	Date	Location of Letting
DuPage	16-07000-01-GM ### ATC	10:00AM	5/10/2016	Wheaton

Wayne Township

**Description:** CONST. VAR. WIDTH PAV'T. RESURF. W/HOT-MIX ASPH. SURF. CSE., MIX D, N50 (2,020 TON) INCL. 707 TON LEVEL BINDER (MM); 14,878 LBS. BIT. MAT'L. (PRIME); 824 TON AGG. SHLDR.; 22,899 SQ.YD. HOT-MIX ASPH. HEATER SCARFYING; 2,748 GAL. ASPHALT MODIFIER; 29,728 FT. THERMOPLASTIC PAV'T. MARKING-LINE (4"-24"); ASSORTED DRAINAGE APPURTENANCES, ETC. (1.95 MI.)

**Project Location:**

**Proposal Available:** MORRIS ENGINEERING, INC. (630) 271 0770 (DAVE BOHAC)  
515 WARRENVILLE ROAD, LISLE, IL 60532

**Proposal Fee:** \$50.00

City/County	Section No.	Time	Date	Location of Letting
Elburn	17-00000-00-GM ### ATC	11:00AM	5/5/2016	Elburn

**Description:** SECTION NO.: 17-00000-01-GM  
CONST. VAR. WIDTH PAV'T. RESURF. W/HOT-MIX ASPH. SURF. CSE., MIX D, N50 (1,152 TON) INCL. 1,033 TON HOT-MIX ASPH. BINDER CSE., IL-19.0, N50; 323 TON LEVEL BINDER (MM), N50; 8,635 LBS. BIT. MAT'L (TACK COAT); 110 SQ.YD. PREP. OF BASE; 70 TON AGG. BASE REPAIR; 12,790 SQ.YD. HOT-MIX ASPH. SURF. REM. (1"-3"); 627 SQ.YD. RESTORATION; 707 SQ.YD. HOT-MIX ASPH. D/W REM.&REPL.; 1 LSUM RAILROAD PROTECTIVE LIABILITY INSURANCE; ASSORTED DRAINAGE APPURTENANCES; ETC. (0.84 MI.)

**Project Location:**

**Proposal Available:** ENGINEERING ENTERPRISES, INC. (CHRIS OTT) (630) 466 6757  
52 WHEELER ROAD, SUGAR GROVE, IL 60554

**Proposal Fee:** \$0.00

City/County	Section No.	Time	Date	Location of Letting
Lake Villa	16-00000-00-GM ### ATC	10:00AM	5/5/2016	Village of Lake Villa 65 Cedar Avenue Lake Villa, IL 60046

**Description:** CONTRACT NO. 1  
CONST. VARIABLE WIDTH PAV'T RESURFACING W/HOT-MIX ASPH. SURF. CSE., MIX "D", N50 (1656 TON); INCL. 2484 TON HOT-MIX ASPH. BINDER CSE., IL-19.0, N50; 9356 LBS. BIT. MAT'L (TACK COAT); 269 SQ. YD. PREPARATION OF BASE; 200 CL. D PATCHES, TY. III, 6"; 312 SQ. YD. HOT-MIX ASPH. DRIVEWAY REM. AND REPL., 2"; 19,446 SQ. YD. HOT-MIX ASPH. SURF. REM, 3 1/2"; 1360 FT. CONC. C&G REM.; 19,715 SQ. YD. AREA REFL. CRACK CONTROL, TR A; ASSORTED DRAINAGE AND LANDSCAPING APPURTENANCES, ETC. (1.41 MI.)

**Project Location:** VARIOUS STREETS

**Proposal Available:** Black Engineering Co., Inc., 1375 N. Western Ave., Lake Forest, IL 6005 (Patrick J. Bleck 847.295.5200)

**Proposal Fee:** \$50.00

City/County	Section No.	Time	Date	Location of Letting
Lily Lake	17-00000-00-GM ### ATC	11:00AM	5/6/2016	Engineering Enterprises, Inc., 52 Wheeler Road, Sugar Grove, IL 60554

**Description:** SECTION NO.: 17-00000-01-GM  
CONST. VAR. WIDTH PAV'T. RESURF. W/HOT-MIX ASPH. SURF. CSE., MIX D, N50 (1,666 TON) INCL. 953 TON LEVEL BINDER (MM), N50; 11,180 LBS. BIT. MAT'L (TACK COAT); 9,813 SQ.YD. HOT-MIX ASPH. SURF. REM. (VAR. DEPTH); 1,566 SQ.YD. PARTIAL DEPTH PATCH (SPECIAL); ETC. (1.22 MI.)

**Project Location:**

**Proposal Available:** ENGINEERING ENTERPRISES, INC. (CHRIS OTT) (630) 466 6757  
52 WHEELER ROAD, SUGAR GROVE, IL 60554

**Proposal Fee:** \$0.00

City/County	Section No.	Time	Date	Location of Letting
Lombard	16-00000-00-GM ### ATC	10:00AM	5/2/2016	Lombard

**Description:** SECTION NO.: 16-00000-01-GM  
CONST. VAR. WIDTH PAV'T. RESURF. W/HOT-MIX ASPH. SURF. CSE., MIX D, N50 (2,219 TON) INCL. 2,663 TON HOT-MIX ASPH. BINDER. CSE., IL-19.0, N50; 1,365 TON LEVEL BINDER (MM); 25,009 LBS. BIT. MAT'L (TACK COAT); 62,797 SQ.YD. HOT-MIX ASPH. SURF. REM. (2"-4"); 2,650 SQ.FT. PCC S/W REM.&REPL. (5"); 17,011 SQ.YD. CL. D PATCH, VAR. TYPES, VAR DEPTHS; 1,200 SQ.YD. FURN.&PLACE PULVARIZED SOIL (4") (SPECIAL) AND SEEDING, CLASS 1A 9SPECIAL; ASSOTRED DRAINAGE APPURTENANCES, ETC. (3.69 MI.)

**Project Location:**

**Proposal Available:** PUBLIC WORKS DEPARTMENT (TOM DIXON) (630) 620 5971  
1051 S. HAMMERSCHMIDT AVENUE, LOMBARD, IL

**Proposal Fee:** \$20.00

City/County	Section No.	Time	Date	Location of Letting
North Aurora	17-00000-00-GM ATC	10:00AM	5/17/2016	North Aurora

**Description:** section no.: 17-00000-01-GM  
PROVIDE CRACK ROUTING (112,320 FT.) INCL. 56,160 LBS CRACK FILLING.

**Project Location:**

**Proposal Available:** REMPE SHARPE AND ASSOCIATES (JAMES BIBBY) (630) 232 0827  
324 WEST STATE ST., GENEVA, IL 60134

**Proposal Fee:** \$10.00

City/County	Section No.	Time	Date	Location of Letting
Oak Park	12-00255-00-MS ### FA	11:00AM	5/19/2016	OAK PARK

**Description:** CONST. 5 EA. BIKE SHELTERS AND 60 EA. BIKE RACKS (VARIOUS TYPES) W/HOT-MIX ASPH. SURF. CSE. MIX D, N50 (406 TON) INCL. 3,622 SQ.YD. HOT-MIX ASPH. SURF. REM. (2"); 324 SQ.YD. CL. B & D PATCH (VAR. TYPES) (4"-6"); 542 FT. COMB. CONC. C&G REM.&REPL., TY. B-6.12; 4,621 SQ.FT. PCC S/W (5"-8") (SPECIAL); 133 SQ.FT. DETECTABLE WARNINGS (SPECIAL); 2,573 FT. THERMOPLASTIC PAV'T. MARKING-LINE (4"-24"); 54 SQ.FT. THERMOPLASTIC PAV'T. MARKING L&S; 1 LSUM MOBILIZATION; 1 LSUM RAILROAD PROTECTIVE LIABILITY INSURANCE; ASSORTED DRAINAGE APPURTENANCES; ETC.

**Project Location:** VARIOUS LOCATIONS IN VILLAGE OF OAK PARK

**Proposal Available:** VILLAGE ENGINEER'S OFFICE AT 201 SOUTH BLVD, OAK PARK, IL 60302  
CONTACT DAVID LANDEWEER AT (312) 467-0123 EXT. 246 FOR CONTRACT INFORMATION

**Proposal Fee:** \$40.00

City/County	Section No.	Time	Date	Location of Letting
Palos Heights	16-00000-00-GM ###	07:00PM	5/3/2016	CITY OF PALOS HEIGHTS

**Description:** CONST. VARIABLE WIDTH PAV'T. RESURFACING W/HOT-MIX ASPH. SURF. CSE., MIX D, N50, 1-1/2 (1,240 TON), INCL. 624 TON LEVELING BINDER, MM, N50, 3/4"; 12,428 LB. BIT. MAT'L. (PRIME); 14,647 SQ. YD. HOT-MIX ASPH. SURF. REM., 2"; 1,465 SQ. YD. PAV'T. PATCH, 3"; 1,877 SQ. YD. TOPSOIL F&P VAR. DEPTH; 1,877 SQ. YD. SODDING; 954 FT. COMB. C&G REM.; ETC. (1.15 MI.)

**Project Location:** VARIOUS

**Proposal Available:** MORRIS ENGINEERING  
AURIMAS SPUCYS (630-271-0770, EXT. 325)

**Proposal Fee:** \$50.00

City/County	Section No.	Time	Date	Location of Letting
Spring Grove	16-00000-00-GM ### ATC	10:00AM	5/4/2016	HR Green, Inc. 420 N. Front Street McHenry, IL 60050

**Description:** CONST. VARIABLE WIDTH PAV'T RESURFACING W/HOT-MIX ASPH. SURF. CSE., MIX "D", N50 (1855 TON); INCL. 470 TON HOT-MIX ASPH. BINDER CSE., IL-19.0, N50; 11,876 LBS. BIT. MAT'L (TACK COAT); 840 TON POLYMERIZED LEVELING BINDER (MM), IL-4.75, N50; 350 AGG. SHOULDER, TY. B; 3500 SQ. YD. HOT-MIX ASPH. SURF. REM., 3 3/4"; 14,091 SQ. YD. HOT-MIX ASPH. SURF. REM., 1"; 18,065 FT. THERMOPLASTIC PAV'T MARKING-LINE 4"; 1 L.SUM TRAFFIC CONTROL AND PROTECTIO STD. 701501 (1.27 MI.)

**Project Location:** VARIOUS ROADS AND STREETS

**Proposal Available:** HR Green, Inc., 420 N. Front Street, McHenry, IL 60050 (Jeff Strzalka 815.759.8359)

**Proposal Fee:** \$25.00

City/County	Section No.	Time	Date	Location of Letting
Will	16-16000-01-GM	11:00AM	5/5/2016	PLAINFIELD TOWNSHIP
	### ATC			

PLAINFIELD TOWNSHIP

**Description:** CONST. VARIBALE WIDTH PAV'T. W/HOT-MIX ASPH. SURF. CSE, MIX D, N50, 1.5" (3,167 TON), INCL. 37,714 SQ. YD. HOT-MIX ASPH. SURF. CSE REM., 1.5"; 16,971 LB BIT. MAT'L; 43 TON AGG. (PRIME); 1,887 SQ. YD. CL. D SURF. PATCH, 6" (SP); 13 EA. STRUCTURE TO BE RECONSTRUCTED; 13 EA. STRUCTURE TO BE ADJUSTED, ETC. (3.25 MI.)

**Project Location:** VARIOUS

**Proposal Available:** CHRISTOPHER B. BURKE ENGINEERING, LTD. (847) 417-0195  
(DAVE VANDERVELDE)  
9575 WEST HIGGINS ROAD, SUITE 600  
ROSEMONT, IL 60018

**Proposal Fee:** \$30.00

**District: 2 Boone, Carroll, Henry, Jo Daviess, Lee, Ogle, Rock Island, Stephenson, Whiteside, Winnebago**

City/County	Section No.	Time	Date	Location of Letting
Boone	16-00000-00-GM ### ATC	10:00AM	5/3/2016	CO. ENGR'S. OFFICE, BELVIDERE

**Description:** BOONE CO. SEC. 16-00000-01-GM JOINT WITH DEKALB CO. SEC. 16-00000-05-GM

CONST. VAR. WIDTH PVM'T. RESURF. W/HMA SURF. CSE., N50, IL9.5 (11,337 TON), INCL. 1,239 S.Y. PVM'T. REM. SPL., 69,869 LB. BIT. MATL'S. (PRIME), 2,273 TON AGG. SHLD., TY. B, 8,520 FT. SHORT TERM PVM'T. MARK. AND 2,840 FT. SHORT TERM PAV'T. MARK. REM., 1 L.S. TRAFFIC CTR'L., ETC. (5.83 MI.)

**Project Location:** STONE QUARRY RD. AND KIRKLAND RD.

**Proposal Available:** THE OFFICE OF THE COUNTY ENGINEER  
9759 IL ROUTE 76  
BELVIDERE, IL  
815/544-2066

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Boone	16-02000-00-GM ### ATC	10:00AM	5/3/2016	CO. ENGR'S. OFFICE, BELVIDERE

BONUS R.D.

**Description:** CONST. 23' WIDE PVM'T. RESURF. W/HMA SURF. CSE., N50, IL9.5 (2,073 TON), INCL. 240 S.Y. PVM'T. REM. SPL., 16,655 LB. BIT. MATL'S. (PRIME), 20 TON AGG. (PRIME), 636 FT. SHORT TERM PVM'T. MARK. AND 636 FT. SHORT TERM PAV'T. MARK. REM. (1.55 MI.)

**Project Location:**

**Proposal Available:** THE OFFICE OF THE COUNTY ENGINEER  
9759 IL ROUTE 76  
BELVIDERE, IL  
815/544-2066

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
BOONE	16-01000-00-GM Non-MFT	10:00AM	5/3/2016	CO. ENGR'S. OFFICE, BELVIDERE

BELVIDERE R.D.

**Description:** CONST. VAR. WIDTH PVM'T. RESURF. W/HMA SURF. CSE., N50, IL9.5 (11,380 TON), INCL. 919 S.Y. PVM'T. REM. SPL., 98,407 LB. BIT. MATL'S. (PRIME), 113 TON AGG. (PRIME), 2,160 FT. SHORT TERM PVM'T. MARK. AND 720 FT. SHORT TERM PAV'T. MARK. REM. AND 1 L.S. TRAFFIC CTR'L.

**Project Location:**

**Proposal Available:** THE OFFICE OF THE COUNTY ENGINEER  
9759 IL ROUTE 76  
BELVIDERE, IL  
815/544-2066

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Stephenson	16-00000-00-GM	10:00AM	5/3/2016	CO. ENGR'S. OFFICE, FREEPORT

**Description:** DELIVER TO COUNTY GARAGE:  
100 TON BIT. MATL'S. (SEAL) HFE 90

**Project Location:**

**Proposal Available:** THE OFFICE OF THE COUNTY ENGINEER  
295 W. LAMM RD.  
FREEPORT, IL  
815/235-7497

**Proposal Fee:**



City/County	Section No.	Time	Date	Location of Letting
WINNEBAGO	14-00581-00-DR Non-MFT	10:00AM	4/26/2016	CO. ENGR'S. OFFICE, ROCKFORD

**Description:** FURNISH AND DELIVER:  
 280 C.Y. TOPSOIL  
 560 C.Y. ENGINEERED TOPSOIL  
 75 LB. NITROGEN FERTILIZER NUTRIENT  
 75 LB. PHOSPHORUS FERTILIZER NUTRIENT  
 75 LB. POTASSIUM FERTILIZER NUTRIENT  
 0.30 ACRE SEEDING, CL 2A  
 1 L.S. SEEDING, BIOSWALE MIX  
 1,460 S.Y. EROSION CTR'L. BLANKET  
 2,975 S.Y. TURF REINFORCEMENT MAT  
 200 C.Y. STONE RIPRAP, CL A3  
 890 S.Y. GEOTEXTILE FILTER FABRIC  
 384 S.F. SCOUR STOMP  
 64 L.F. CHECK DAM

**Project Location:** COLUMBINE BOULEVARD BIOSWALE

**Proposal Available:** ONLINE AT:  
<http://wincoil.us/departments/highway-department/bidding-letting/>  
 NO HARD COPIES WILL BE DISTRIBUTED  
 815/319-4022

**Proposal Fee:**

**District: 3 Bureau, DeKalb, Ford, Grundy, Iroquois, Kankakee, Kendall, LaSalle, Livingston**

City/County	Section No.	Time	Date	Location of Letting
DeKalb	10-00178-00-SG FA ***	10:00AM	5/12/2016	CITY CLERK'S OFFICE 200 S. 4TH ST. DEKALB, IL

N/A.

**Description:** (72 EA) SIGN PANEL, TYPE 1 (284.5 SF); (452 FT) TELESCOPING STEEL SIGN SUPPORT.

BIDS MUST BE RETURNED TO THE CITY CLERK'S OFFICE BY 10:00 AM ON MAY 12, 2016. BIDS WILL BE READ ALOUD IN CITY COUNCIL CHAMBERS AT 10:00 AM.

**Project Location:** N/A.**Proposal Available:** CITY OF DEKALB  
200 S. 4th St.  
DEKALB, IL 60115  
(815) 748-2333**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Herscher	16-00000-00-GM ### ATC	02:30PM	5/4/2016	HERSCHER VILLAGE HALL.

N/A.

**Description:** OPERATION 1 (A-1 SEALCOAT WORK) - PROJECT INCLUDES HFP SEALCOAT AND FOG SEAL, FURNISH AND SPREAD: (23.35 TON) HFP; (200 TON) CA-16; (4.69 TON) SS-1HP.

COMPLETION DATE: AUGUST 12, 2016.

**Project Location:** VARIOUS STREETS WITHIN THE VILLAGE OF HERSCHER, KANKAKEE COUNTY, ILLINOIS.**Proposal Available:** ANDREWS ENGINEERING, INC.  
PONTIAC, IL 61764  
(815) 842-2042**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Kankakee Co	16-02000-00-GM ### Non-MFT	09:00AM	5/5/2016	COUNTY ENGINEER.

BOURBONNAIS ROAD DISTRICT.

**Description:** CONSTRUCT 1.04 MILES OF VAR WIDTH HMA, INCL: (13,139 SY) HOT-IN-PLACE RECYCLING; (2,628 GAL) REJUV AGENT; (5,913 LB) TACK CT-SPL; (1,104 TON) HMA SURF CRSE MIX D N50; (1,100 FT) TEMP MRKG TAPE; (10 TON) INCIDENTAL HMA; (35 CY) EARTH EXC WIDENING; (159 SY) HMA BASE CRSE WIDENING; (489 SY) BIT SURF REM-BUTT JNT; (157 TON) AGG SHLDRS TY B.

NO PROPOSALS WILL BE GIVEN OUT AFTER TUESDAY, MAY 3, 2016 AT 3:30 PM.

**Project Location:****Proposal Available:** KANKAKEE COUNTY HIGHWAY DEPARTMENT  
750 S. EAST AVE.  
KANKAKEE, IL 60901  
(815) 933-1731**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Kankakee Co	16-05000-00-GM	09:00AM	5/5/2016	COUNTY ENGINEER.

### ATC Non-MFT

KANKAKEE ROAD DISTRICT.

**Description:** CONSTRUCT 0.87 MILES OF VAR WIDTH HMA, INCL: (9,978 SY) HOT-IN-PLACE RECYCLING; (1,996 GAL) REJUV AGENT; (4,518 LB) TACK CT-SPL; (848 TON) HMA SURF CRSE MIX D N50; (25 TON) INCIDENTAL HMA.

NO PROPOSALS WILL BE GIVEN OUT AFTER TUESDAY, MAY 3, 2016 AT 3:30 PM.

**Project Location:**

**Proposal Available:** KANKAKEE COUNTY HIGHWAY DEPARTMENT  
750 S. EAST AVE.  
KANKAKEE, IL 60901  
(815) 933-1731

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Kankakee Co	16-10000-00-GM	09:00AM	5/5/2016	COUNTY ENGINEER.

### Non-MFT

OTTO ROAD DISTRICT.

**Description:** CONSTRUCT 3.10 MILES OF VAR WIDTH HMA, INCL: (16,040 SY) HOT-IN-PLACE RECYCLING; (3,208 GAL) REJUV AGENT; (16,051 LB) TACK CT-SPL; (3,012 TON) HMA SURF CRSE MIX D N50; (1,444 FT) TEMP MRKG TAPE; (96 TON) INCIDENTAL HMA.

NO PROPOSALS WILL BE GIVEN OUT AFTER TUESDAY, MAY 3, 2016 AT 3:30 PM.

**Project Location:**

**Proposal Available:** KANKAKEE COUNTY HIGHWAY DEPARTMENT  
750 S. EAST AVE.  
KANKAKEE, IL 60901  
(815) 933-1731

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Kankakee Co	16-14000-01-GM	09:00AM	5/5/2016	COUNTY ENGINEER.

### Non-MFT

SALINA ROAD DISTRICT.

**Description:** CONSTRUCT 2.02 MILES: (23,698 SY) HOT-IN-PLACE RECYCLING; (4,740 GAL) REJUV AGENT; (8,294 GAL) BIT MATRLS SEAL CT HFE-150; (23,698 SY) APPLY SEAL CT AGGREGATE.

NO PROPOSALS WILL BE GIVEN OUT AFTER TUESDAY, MAY 3, 2016 AT 3:30 PM.

**Project Location:**

**Proposal Available:** KANKAKEE COUNTY HIGHWAY DEPARTMENT  
750 S. EAST AVE.  
KANKAKEE, IL 60901  
(815) 933-1731

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Oswego	14-00047-00-SW	10:00AM	5/3/2016	OSWEGO VILLAGE HALL.

FA

N/A.

**Description:** MATERIAL PROPOSAL FOR WOOLLEY ROAD PEDESTRIAN SIGNALS: (2 EA) SOLAR POWERED LED; (2 EA) RADAR SPEED SIGN; (4 EA) TRAFFIC SIGNAL POST ASSEMBLY.

ALL MATERIALS SHALL BE DELIVERED TO THE OSWEGO PUBLIC WORKS FACILITY, 100 THEODORE DRIVE, OSWEGO, IL 60543. DELIVERY HOURS SHALL BE MONDAY THROUGH FRIDAY, 7:00 AM TO 3:00 PM, EXCLUSIVE OF HOLIDAYS.

BID PACKETS ARE AVAILABLE ONLINE AT [HTTP://WWW.OSWEGOIL.ORG](http://WWW.OSWEGOIL.ORG).

**Project Location:**

**Proposal Available:** VILLAGE OF OSWEGO  
100 PARKERS MILL  
OSWEGO, IL 60543  
(630) 554-3242

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Peru	16-00000-00-GM ### ATC	10:00AM	5/3/2016	CITY OF PERU.
N/A.				
<b>Description:</b> (7,922 SY) HMA SURF REM 2-1/4; (153 LF) CURB REM; (3,776 LB) BIT MATLS TACK COAT; (414 TON) LB MM IL-9.5 FG N50; (725 TON) HMA SC "D" N50; (80 SY) CL D PATCH T4 4; (7,474 SY) AREA REF CR CON TREAT; (7 EA) INLETS ADJUSTED; (153 LF) COMB CC&G TB6.18; (214 SF) THPL PVT MK LTR & SYM; (4,207 LF) THPL PVT MK LINE 6; (836 LF) THPL PVT MK LINE 8; (95 LF) THPL PVT MK LINE 12; (55 LF) THPL PVT MK LINE 24; (1 L SUM) SHORT TERM PAVT MKING; (1 L SUM) TRAFFIC CONTROL COMPLETE.				
<b>Project Location:</b> MIDTOWN ROAD (EAST EOP OF PEORIA STEET TO APPROXIMATELY 85' WEST OF THE WEST EOP OF ROUTE 251).				
<b>Proposal Available:</b> CITY OF PERU PERU, IL 61354 (815) 223-1148			<b>Proposal Fee:</b>	

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City/County	Section No.	Time	Date	Location of Letting
Chillicothe	16-00000-00-GM ###	11:00AM	5/2/2016	CHILLICOTHE CITY HALL

**Description:** 1360 TONS OF 3/4" BIT. SURF. PLANT MIX (SPEC) TO BE PLACED AT VARIOUS LOCATIONS  
1400 SQUARE YARDS OF BITUMINOUS SURFACE REMOVAL, 1".

**Project Location:** VARIOUS STREETS IN CHILLICOTHE

**Proposal Available:** MIDWEST ENGINEERING ASSOCIATES  
EAST PEORIA, IL 61611  
(309) 222-8600

**Proposal Fee:**

District: 5   Champaign, DeWitt, Douglas, Edgar, McLean, Piatt, Vermilion

City/County	Section No.	Time	Date	Location of Letting
Champaign	16-15000-00-GM	10:00AM	5/5/2016	Champaign County Highway Department 1605 East Main Street Urbana IL 61802
Mahomet Township				
<b>Description:</b> BITUMINOUS MATERIALS FURNISHED AND MIXED ON THE ROAD: 140 tons CM-300				
*SEE PROPOSAL*				
<b>Project Location:</b> Mahomet Township				
<b>Proposal Available:</b> Champaign County Highway Department 1605 East Main Street Urbana IL 61802 (217) 384 3800				<b>Proposal Fee:</b>

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**District: 6 Adams, Brown, Cass, Christian, Hancock, Logan, Macoupin, Mason, Menard, Montgomery, Morgan, Pike, Sangamon, Schuyler, Scott**

City/County	Section No.	Time	Date	Location of Letting
Christian	16-00000-00-GM ###	10:00AM	5/5/2016	CHRISTIAN COUNTY HIGHWAY DEPARTMENT 1000 N. Cheney St., Taylorville, IL 62568

**Description: FURNISHED & SPREAD:**

60,000 GAL. HFE-90, HFE-150, HFRS-2 (ASPH.) (SEAL)  
10,000 GAL. HFE-300 (ASPH.) (SEAL)  
1,000 GAL. MC-30, MC-70, (ASPH.) (PRIME)

**SPREAD FROM STOCKPILE @ JOBSITE:**

2,000 TON SEAL COAT AGGREGATE

**FURNISHED:**

30,000 GAL. HFE-90, HFE-150, HFRS-2 (ASPH.) (SEAL), F.O.B. DISTRIBUTOR @ SOURCE  
1,000 TON BIT. MIX FOR STABILIZED BASE, CA 7 MIX, F.O.B. TRUCK @ SOURCE  
100 TON BIT. PREMIX, CA 15 CHIPMIX, F.O.B. TRUCK @ SOURCE

**FURNISHED F.O.B. TRUCKS @ SOURCE:**

2,000 TON CA 14, CA 15, CA 14(SPECIAL) OR CA 15(SPECIAL) AGG. (SEAL) (CRUSHED STONE)  
500 TON AGG. SURF. CSE., TY. B (CA 7 OR CA 11) (CRUSHED STONE)  
1,500 TON AGG. SHLDR. (CA 6) (TY. A & TY. B)  
500 TON BLOTTER AGGREGATE (FA 4) (CRUSHED STONE)

**FURNISHED TO STOCKPILE:**

3,000 TON CA 13(SPECIAL) AGG. (SEAL) (BLAST FURNACE SLAG)

**Project Location:**

**Proposal Available:** CHRISTIAN COUNTY  
HIGHWAY DEPARTMENT  
1000 N. Cheney St., Taylorville, IL 62568

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
CHRISTIAN COUNTY	16-NONMFT-GM Non-MFT	10:00AM	5/5/2016	CHRISTIAN COUNTY HIGHWAY DEPARTMENT 1000 N. Cheney St., Taylorville, IL 62568

**VARIOUS ROAD DISTRICTS**

**Description: FURNISHED F.O.B. TRUCKS @ SOURCE:**

7,500 TON CA 14, CA 15, CA 14(SPECIAL) OR CA 15(SPECIAL) AGG. (SEAL) (CRUSHED STONE)  
500 TON AGG. SURF. CSE., TY. B (CA 7 OR CA 11) (CRUSHED STONE)

**FURNISHED TO STOCKPILE:**

500 TON CA 13(SPECIAL) AGG. (SEAL) (BLAST FURNACE SLAG)

**Project Location:**

**Proposal Available:** CHRISTIAN COUNTY  
HIGHWAY DEPARTMENT  
1000 N. Cheney St., Taylorville, IL 62568

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
CHRISTIAN COUNTY	16-NONMFT-GM Non-MFT	10:00AM	5/5/2016	CHRISTIAN COUNTY HIGHWAY DEPARTMENT 1000 N. Cheney St., Taylorville, IL 62568

**Description:** 40,000 GAL. HFE-90, HFE-150, HFRS-2 (ASPH.) (SEAL), F.O.B. COUNTY STORAGE

**Project Location:**

**Proposal Available:** CHRISTIAN COUNTY  
HIGHWAY DEPARTMENT  
1000 N. Cheney St., Taylorville, IL 62568

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
CHRISTIAN COUNTY	16-xx000-00-GM ###	10:00AM	5/5/2016	CHRISTIAN COUNTY HIGHWAY DEPARTMENT 1000 N. Cheney St., Taylorville, IL 62568

VARIOUS

**Description:** FURNISHED & SPREAD:

300 GAL. MC-30, MC-70 (ASPH.) (PRIME)  
51,900 GAL. SC-250, SC-800, SC-3000 (ASPH.) (SEAL)  
590,600 GAL. HFE-90, HFE-150, HFRS-2 (ASPH.) (SEAL)  
6,850 GAL. HFE-300 (ASPH.) (SEAL)  
100 GAL. MC-800, MC-3000 (ASPH.) (SEAL)

FURNISHED F.O.B. TRUCKS @ SOURCE:

475 TON BIT. MIX FOR STABILIZED BASE, CA 7 MIX  
425 TON BIT. PREMIX, CA 15 CHIPMIX

SPREAD FROM STOCKPILE @ JOBSITE:

5,550 TON SEAL COAT AGGREGATE & AGGREGATE SURFACE COURSE

FURNISHED & SPREAD:

2,800 TON CA 14, CA 15, CA 14(SPECIAL), OR CA 15(SPECIAL) AGG. (SEAL) (CRUSHED STONE)  
800 TON AGG. SURF. CSE. TY. B (CA 7 OR CA 11) (CRUSHED STONE)

FURNISHED TO STOCKPILE:

2,800 TON CA 13(SPECIAL) AGG. (SEAL) (BLAST FURNACE SLAG)

FURNISHED F.O.B. TRUCKS @ SOURCE:

16,500 TON CA 14, CA 15, CA 14(SPECIAL), OR CA 15(SPECIAL) AGG. (SEAL) (CRUSHED STONE)  
3,125 TON AGG. SURF. CSE. TY. B (CA 7 OR CA 11) (CRUSHED STONE)  
3,100 TON AGG. SURF. CSE. TY. B (CA 6) (CRUSHED STONE)  
400 TON AGG. SHOULDERS, TY. A (CA 6) (CRUSHED STONE)

**Project Location:**

**Proposal Available:** CHRISTIAN COUNTY  
HIGHWAY DEPARTMENT  
1000 N. Cheney St., Taylorville, IL 62568

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Nokomis	16-00000-00-GM	09:00AM	5/2/2016	CITY HALL IN NOKOMIS

**Description:** 6,792 gallons of Seal Coat (HFRS-2)(Delivered and Installed).

**Project Location:** VARIOUS

**Proposal Available:** CITY HALL IN NOKOMIS

**Proposal Fee:**



**District: 7 Clark, Clay, Coles, Crawford, Cumberland, Edwards, Effingham, Fayette, Jasper, Lawrence, Macon, Moultrie, Richland, Shelby, Wabash, Wayne**

City/County	Section No.	Time	Date	Location of Letting
Decatur	15-00501-00-LT ### ATC	10:00AM	5/4/2016	City of Decatur
<b>Description:</b> 1 EACH ELECTRIC SERVICE INSTALLATION, SPECIAL; 37 FT UNDERGROUND CONDUIT, GALVANIZED STEEL 1"DIAMETER; 820 FT CONDUIT ATTACHED TO STRUCTURE 1" DIAMETER GALVANIZED STEEL; 27 FT CONDUIT ATTACHED TO STRUCTURE 1 1/4" DIAMETER GALVANIZED STEEL; 1650 FT ELECTRIC CABLE IN CONDUIT 600V (XLP-TYPE USE) 1/C NO. 10; 2985 FT ELECTRIC CABLE IN CONDUIT 600V (XLP-TYPE USE) 1/C NO. 6; 11 EACH LUMINAIRE SODIUM VAPER HORIZONTAL MOUNT 250 WATT; 1 EACH REMOVAL OF LIGHTING CONTROLLER; 37 FT REMOVE UNDERGROUND CONDUIT; 847 FT REMOVE CONDUIT ATTACHED TO STRUCTURE; 9 FT CONDUIT FLEXIBLE METALLIC WEATHERPROOF 1 1/4" DIAMETER; 13 EACH JUNCTION BOX (SPECIAL); 1 EACH LIGHTING CONTROLLER SPECIAL				

**Project Location:** Replacing lighting system on the US 36 structure over Lake Decatur

**Proposal Available:**

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Decatur	15-00524-00-SC ### ATC	10:00AM	5/4/2016	Decatur City Hall

**Description:** 1689 GAL BITUMINOUS MATERIALS (COVER & SEAL COATS); 71 TON SEAL COAT AGGREGATE; 1 LSUM TRAFFIC CONTROL AND PROTECTION; 3798 FT THERMOPLASTIC PAVEMENT MARKING 4 INCH; 22518 FT THERMOPLASTIC PAVEMENT MARKING 6 INCH; 54 FT THERMOPLASTIC PAVEMENT MARKING 8 INCH; 1302 SQ FT PAVEMENT MARKING REMOVAL; 20793 FT FIBER-MODIFIED ASPHALT CRACK SEALING; 1 LSUM RAILROAD PROTECTION LIABILITY INSURANCE; 27718 SQ YD MICRO SURFACING SINGLE PASS TYPE II MIX C URBAN; 10519 SQ YD MICRO SURFACING SINGLE PASS TYPE II MIX C RURAL; 165344 SQ YD CAPE SEAL

**Project Location:** Various streets in Decatur, Macon County, Village of Mt. Zion, Village of Long Creek, Long Creek Township and Hickory Point Township

**Proposal Available:**

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Shelby	14-16123-00-BR ### TBP ATC	09:00AM	5/9/2016	Shelby County Highway Office

**Description:** 140 CU YD EARTH EXCAVATION; 475 CU YD CHANNEL EXCAVATION; 0.2 ACRE SEEDING CLASS 2; 18 POUND EACH OF NITROGEN, PHOSPHORUS AND POTASSIUM FERTILIZER NUTRIENT; 0.2 ACRE MULCH METHOD 2; 40 POUND TEMPORARY EROSION CONTROL SEEDING; 48 FT TEMPORARY DITCH CHECKS; 68 FT PERIMETER EROSION BARRIER; 280 TON STONE DUMPED RIPRAP CLASS A4; 330 SQ YD FILTER FABRIC; 363 TON AGGREGATE SURFACE COURSE TYPE B; 1 EACH REMOVAL OF EXISTING STRUCTURE; 130 CU YD STRUCTURE EXCAVATION; 24.4 CU YD CONCRETE STRUCTURES; 2.8 CU YD CONCRETE ENCASEMENT; 1888 SQ FT PRECAST PRESTRESSED CONCRETE DECK BEAMS 33" DEPTH; 4040 POUND REINFORCEMENT BARS EPOXY COATED; 160 FT STEEL RAILING TYPE S1; 204 FT FURNISHING STEEL PILES HP 12X53; 204 FT DRIVING PILES; 2 EACH TEST PILE STEEL HP 12X53; 8 EACH PILE SHOES; 1 EACH NAME PLATES; 40 FT PIPE CULVERTS CLASS D TYPE 1 12"; 1 LSUM MOBILIZATION; 4 EACH TERMINAL MARKER DIRECT APPLIED

**Project Location:** On TR 217 over Richland Creek approximately 2.3 miles northwest of Strasburg

**Proposal Available:**

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Shelby County	16-00282-00-RS ### Non-MFT	09:00AM	5/9/2016	Shelby Co. Highway Office

**Description:** 2052 FT SHORT TERM PAVEMENT MARKING  
55565 FT PAINT PAVEMENT MARKING LINE 4"  
256 EACH RAISED REFLECTIVE PAVEMENT MARKERS  
50121 SQ YD MICRO SURFACING SINGLE PASS TYPE II MIXTURE C

**Project Location:** On CH 19 from 1000 East Rd easterly 3.9 miles

**Proposal Available:** Shelby Co Highway Department  
Shelbyville, IL 62565  
Phone 217-774-2721

**Proposal Fee:**

**District: 8 Bond, Calhoun, Clinton, Greene, Jersey, Madison, Marion, Monroe, Randolph, St. Clair, Washington**

City/County	Section No.	Time	Date	Location of Letting
Carlyle	16-00000-00-GM ATC	10:00am	5/3/2016	City Administrator 850 Franklin St. Carlyle, IL 62231

**Description:** 1. 134.4 Ton - Emulsified Asphalt, HFE-150 Furnished and Applied

**Project Location:** Various Streets

**Proposal Available:** HMG Engineers, Inc.  
1075 Lake Rd, P.O. Box 70  
Carlyle, IL 62231  
Attn: Kent Schwierjohn

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Greene	13-00090-00-RS FA	10:00am	5/16/2016	Greene County Hwy Dept. Rte 1 Box 15 Carrollton, IL 62016

**Description:** 1. 2205 Ton - Subbase Granular Material, Type C (CA 7) - F.O.B. Quarry  
2. 295 Ton - Aggregate Surface Cse, Type B (CA 9) - F.O.B. Quarry  
3. 1264 Ton - Cover Coat Aggregate (CA 16) - F.O.B. Quarry  
4. 783 Ton - Seal Coat Aggregate (slag CA 13) - F.O.B. Jobsite  
5. 122.25 Ton - Bituminous Material (C&S Coats) HFRS 2 - F.O.B. Jobsite  
6. 241.05 Ton - Bituminous Material (C&S Coats) HFE 300 - F.O.B. Jobsite  
7. 2640 Ton - Aggregate Shoulders, Type B (CA6) - F.O.B. Quarry

**Project Location:**

**Proposal Available:** Greene County Hwy Dept.  
Rte 1 Box 15  
Carrollton, IL 62016

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Maryville	16-00000-00-GM ATC	10:00am	5/2/2016	Village of Maryville 2520 N Center St Maryville, IL 62062

**Description:** 1. 56.50 Ton - Liquid Asphalt CR-2 or HFE 90 or 150; Furnished and Applied on Village streets

**Project Location:** various

**Proposal Available:** Village of Maryville  
2520 N Center St  
Maryville, IL 62062

**Proposal Fee:**

City/County	Section No.	Time	Date	Location of Letting
Washington	11-07134-00-BR ### TBP ATC	06:00PM	5/4/2016	Washington County Highway Department 1243 West Adams St. Nashville, IL 62263

Irvington Road District

**Description:** Removal and replacement of the single span bridge:

1. 1040 Cu. Yd. - Earth Excavation
2. 360 Cu. Yd. - Channel Excavation
3. 665 Cu. Yd. - Furnished Excavation
4. 90 Lb. - Temporary Erosion Control Seeding
5. 247 Ft. - Temporary Ditch Checks
6. 494 Ft. - Perimeter Erosion Barrier
7. 1 each of Inlet and Pipe Protection
8. 258 Ton - Stone Dumped Riprap, Class A4
9. 1012 Ton - Aggregate Base Course, Type A
10. 1 each - Removal of existing structures
11. 40 Ft. - Pipe Culvert Removal
12. 56 Cu. Yd. - Structure Excavation
13. 29.2 Cu. Yd. - Concrete Structures
14. 2.8 Cu. Yd. - Concrete Encasement
15. 1523 Sq. Ft. - Precast prestressed concrete deck beams (27" depth)
16. 5240 Lb. - Reinforcement bars, epoxy coated
17. 130 Ft. - Steel Railing, Type S1
18. 238 Ft. - Furnishing Steel Piles HP12X53
19. 238 Ft. - Driving Piles
20. 1 each Test Pile Steel HP12X53
21. 1 each Name Plates
22. 49 Ft. - Pipe culverts, Class D, Type 1 18"
23. 25.4 Cu. Yd. - Controlled Low-Strength Material
24. 1 L Sum - Mobilization
25. 4 each Terminal Marker - Direct applied
26. 0.9 Acre - Seeding, Class 2 (Special)

**Project Location:** TR 216 (Peach Tree Road) over Herzog Branch

**Proposal Available:** Washington County Highway Department  
1243 West Adams St.  
Nashville, IL 62263

**Proposal Fee:**

No New Advertisements

### PREQUALIFICATION OF BIDDERS REQUIRED  
TBP TOWNSHIP BRIDGE PROGRAM  
\*\*\* READVERTISEMENT  
ATC APPRENTICESHIP TRAINING CERTIFICATION  
FA FEDERAL AID FUNDING

## PART III

### Awarded Contracts

County	Agency	Section No.	Contractor	Award Amount	Date Approved
<b>County</b>					
Ogle	Ogle	16-00000-00-GM	SKC Construction, Inc.	\$79,061.22	3/2/2016
<b>Municipality</b>					
DeWitt	Clinton	14-00052-00-SW	Otto Baum Company, Inc.	\$124,020.95	4/19/2016
Rock Island	Moline	16-00000-00-GM	Walter D. Laud, Inc.	\$1,307,193.75	4/5/2016
Sangamon	Illioopolis	16-00000-00-GM	Tyrolt Inc. DBA Dunn Company	\$174,546.50	4/15/2016